

7880 Coles Ferry Pike, Lebanon, TN 37087 Phone (615) 444-3378 Fax (615) 444-3342 www.laguardoutility.com

APPLICATION FOR WATER SERVICE

This application shall be submitted to the LaGuardo Utility District (LUD) office for initial hydraulic review. Supplemental information may be requested to aid in the assessment of your request. The information exchanged between LUD and the applicant throughout this application process shall not be interpreted or implied as a guarantee of serviceability. A non-refundable Application Plan and Review Fee of \$1,250 is due upon application submission. All relevant fees will be identified to the Applicant by the LUD after the initial review of the Application for Water Service. Charges and fees related to additional water service information may be required. This may include, but is not limited to, letter of availability, fire flow test, hydraulic modeling review, and engineering evaluation for off-site improvements.

Relevant Definitions:

- 1. Residential Service Water service provided for domestic or irrigation purposes in a residential area and is not considered a commercial service.
- 2. Commercial/Industrial Service Water service provided to a customer for use in the promotion of a business or business product that is a source of revenue or income to the customer or others using the premises.
- 3. Subdivision The division of a tract or parcel of land into two (2) or more lots, sites, or other divisions or any division of five (5) acres or less for the purpose, whether immediate or future, of sale or building development, and includes re-subdivision and when appropriate to the context, relates to the process of re-subdividing or to the land or area subdivided.

Provide the following information:

- 1. The Developer and Developer's engineering team must contact LUD and MAC Water LLC (MW) to schedule a pre-application meeting.
 - a. Email jhardin@laguardoutility.com and amcelhenny@macwater.net to confirm date.
 - b. LUD and MW will not begin work prior to the meeting.
- 2. Provide a Preliminary Site Layout in .pdf format that, at a minimum, reflects site layout including but not limited to roads, lots, buildings, rights-of-way, utilities, key map, etc. Site Layout shall be provided at a Scale not less than 1"= 100'.
 - a. The Developer is responsible for submitting the County/City approved plans to LUD as soon as possible. Water line designs will not begin until approved plans are received.
 - b. The Developer is responsible for submitting revised plans to the District after receiving all necessary approvals.
 - c. The District reserves the right to halt construction and/or charge additional fees if approved water line designs are based on an outdated electronic drawing file.

| 3. | Select | the t | ype of water service you are requesting: |
|----|--------|-------|--|
| | a. | | Residential Service |
| | h | П | Commercial/Industrial Service |



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| 4. | Are you requesting water service for a residential subdivision (parcel divided into 2 or more lots)? | | | | | | | | | |
|------|---|--|-----|--|--|--|--|--|--|--|
| | a. □ Yes | | | | | | | | | |
| | Record # of Lots to be S | Served , | | | | | | | | |
| | o Subd. Phase, | | | | | | | | | |
| | o Total Phases . | | | | | | | | | |
| | b. \(\subseteq \text{No, my request is for one (1)} |) residential lot with residential water usage. | | | | | | | | |
| | | commercial/industrial service or a residential multi-unit | | | | | | | | |
| | complex. | | | | | | | | | |
| | | 3 then skip to Item No. 5 and complete the application from there. | | | | | | | | |
| 5 | If you are requesting commercial/industrial convice on for recidential multi-valt committee there | | | | | | | | | |
| 5. | If you are requesting commercial/industrial service or for residential multi-unit complex then | | | | | | | | | |
| | complete the following: a. Provide Number of Buildings to be Constructed | | | | | | | | | |
| | | | ·· | | | | | | | |
| | b. Provide Type of Buildings to be | | ·· | | | | | | | |
| | c. Provide Use of Buildings to be | | -• | | | | | | | |
| | d. Multi-unit Complex (# of Units |) | ·· | | | | | | | |
| 6. | Total Water Demand Requirements (Pro | ovide all that apply): | | | | | | | | |
| ٠. | a. Commercial/Industrial | gpd. | | | | | | | | |
| | b. Fire Sprinkler | spd. | | | | | | | | |
| | | and | | | | | | | | |
| | d Residential (assume 200 and ne | r metered customer) and | | | | | | | | |
| | d. Residential (assume 200 gpd pe | r metered customer) gpd. gpd. | | | | | | | | |
| 7. | Fire Flow Requirements | | | | | | | | | |
| | • | t be provided by either the Wilson County Fire Marshal or t | the | | | | | | | |
| | | ase fill in the blanks below and ATTACH A PDF COPY (| | | | | | | | |
| | | SPONDENCE RECEIVED FROM WILSON COUNTY | | | | | | | | |
| | | stem Analysis will not begin until this information is | _ | | | | | | | |
| | received. | 2001.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | | | | | | | | |
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| | iv. Contact Information: | | | | | | | | | |
| 117: | | City of Lebanon Engineers | | | | | | | | |
| VV I | ilson County Fire Marshal Daniel Cowan | • | | | | | | | | |
| | | Ashley Freidberg | | | | | | | | |
| | Fire Marshal | (512) 992-4422 | | | | | | | | |
| | Wilson County EMA | Ashley.Freidberg@lebanontn.org | | | | | | | | |
| | 110 Oak Street | | | | | | | | | |
| | Lebanon, TN 37087 | Scott Adkisson | | | | | | | | |
| | firemarshal@wilsonema.org | (615) 829-4918 | | | | | | | | |
| | Office: (615) 444-8777 Ext.8 | Scott.adkisson@lebanontn.org | | | | | | | | |
| O | Cita Information for Duor and Water Co | mice I costion. Drivery Contact IV on INc. | | | | | | | | |
| 8. | Site Information for Proposed Water Service Location: Primary Contact \(\text{Ves} \) \(\text{No.} \) | | | | | | | | | |
| | a. Site Owner Name | · | | | | | | | | |
| | b. Site Address | | | | | | | | | |
| | | · | | | | | | | | |
| | d. Site Owner Email Address | · , "N · , "W | | | | | | | | |
| | e. Geographic Coordinates: | | | | | | | | | |
| | f. Residential Subdivision Name (| | | | | | | | | |
| | e (if applicable) . | | | | | | | | | |



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| a. Company Name b. Representative/Contact Name c. Address d. Telephone No. e. Email Address 10. Developer's Engineer Information (If applicable): Primary Contact Yes No a. Company Name b. Representative/Contact Name c. Address d. Telephone No. e. Email Address 11. Application is being submitted by: a. | 9. | Develo | oper Information (If applicable): Prima | ntact Yes No | | |
|--|----------|-----------|---|------------------|---|--|
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